

MINUTES

OF THE

*Thirteenth Anniversary*

OF THE

Orangeburg Baptist Association,

HELD WITH THE

TWO MILE SWAMP BAPTIST CHURCH,

ORANGEBURG COUNTY, S. C.

OCTOBER 13-15, 1882

GREENVILLE, S. C.  
BAPTIST COURIER BOOK AND JOB OFFICE.  
1882.

## OFFICERS OF THE ASSOCIATION.

Rev. W. F. CHAPLIN	MODERATOR.	Orangeburg C. H., S. C.
J. W. REED	CLERK.	Graham's S. C.
F. RICKENBAKER	TREASURER.	Orangeburg C. H., S. C.
F. W. REED	PRESIDENT EXECUTIVE BOARD.	Graham's S. C.

## MINISTERS' NAMES AND POST OFFICES.

Name	Post Office
Herlong, J. M.	St. Matthews, S. C.
Stone, J. J. H.	St. Matthews, S. C.
Jaffout, J. M.	Witt's Mill
Chaplin, W. F.	Orangeburg C. H.
Zengler, L. G.	Orangeburg C. H.
Hayden, J. S.	Orangeburg C. H.
Pickett, J. D.	Felleyville
Graves, E. H.	Center Hill
Amiker, A. A.	Witt's Mill
Joiner, W. H.	Witt's Mill
Gleason, W. H.	Orangeburg C. H.
Galphin, T. M.	Orangeburg C. H.
Tolson, G. M.	Orangeburg C. H.
LICENTIATES	
Beim, J. P.	Willow Swamp, S. C.
Ulmer, G. L.	Center Hill
Bolin, G. E.	Orangeburg C. H.
Williams, R. J.	Greenville
Andrews, J. D.	Louisville, Ky.

## MINUTES.

### TWO MILE SWAMP CHURCH.

Friday, October 15th, 1882

The Association was called to order by singing the 65th hymn and reading a part of the 12th chapter of St. Matthew's Gospel and prayer by Rev. E. H. Graves.

The letters from the churches were called for and read by Rev. T. M. Galphin and Bro. A. P. Gue.

During the reading of the letters the Clerk enrolled the delegates as follows:

*Orangeburg*—Rev. T. M. Galphin, Brethren B. Williamson, R. P. Antler, J. M. Riley and J. H. Livingston.

*St. Matthews*—Bro. J. L. Bolin.

*Presidents Hill*—Brethren D. Gardner and L. W. Myer.

*Phasant Hill*—Brethren J. R. Fulmer, B. B. Williams and F. J. Williams.

*Elroy*—Rev. W. F. Hayden, J. S. Hayden and Brethren G. B. Bunker, J. P. Snook and J. N. Fogle.

*Ball's Swamp*—Brethren J. F. North, J. W. Minaker, P. D. Friday and Geo. Reed.

*Louisville*—Brethren W. B. Mack, J. R. Mack and D. F. Joiner.

*Two Mile Swamp*—Brethren C. J. Bunker, W. G. Sanford, A. E. Rutland, G. E. Hughes and H. E. Rutland.

*Greenville*—Brethren J. T. Antler, J. C. Shuler, D. Westbury and Jacob Snook.

*Witt's Mill*—Brethren J. W. Reed, A. P. Gue, T. N. Williams and M. B. Gue.

*Antler*—Letter but no delegates.

*Paul's Hill*—Rev. G. M. Tolson, Brethren E. Rickenbaker, J. L. Bolin, S. J. Fogle and J. C. Heener.

*Salem*—Brother B. J. Hooper, Rev. W. H. Joiner, C. Williamson and W. W. Witt.

*George Creek*—Brethren C. Chavis and J. A. Tabor.

*Bethany*—Brethren L. A. Fogle, J. H. Murphy and W. W. Rutland.

An application for admission into this Association by the Calvary Church was presented by her delegates, Brethren M. Stoversen, W. R. Bonnett and S. W. Kirkland. On motion, she was received as a constituent of this body, and the right hand of fellowship extended to her delegates by the Moderator.

The roll of delegates was then called and the above named delegates answered to their names.

OFFICERS OF THE ASSOCIATION

MINUTES.

TWO MILE SWAMP CHURCH

FRIDAY, OCTOBER 13TH, 1882

Rev. W. F. CHAPLIN, Moderator, Orangeburg C. H., S. C.  
 J. W. REED, Clerk, Graham's, S. C.  
 L. RICKENBAKER, Treasurer, Orangeburg C. H., S. C.  
 J. W. REED, President Executive Board, Graham's, S. C.

MINISTERS' NAMES AND POST OFFICES

Name	Post Office
Harlow, J. M.	St. Mathews, S. C.
Stoddamore, J. J. H.	St. Mathews
Johnson, J. M.	Witt's Mill
Chaplin, W. F.	Orangeburg C. H.
Ziegler, L. G.	Orangeburg C. H.
Hayden, J. S.	Orangeburg C. H.
Prickett, J. D.	Feldersville
Graves, E. H.	Center Hill
Amiker, A. A.	Witt's Mill
Joiner, W. H.	Witt's Mill
Gleaton, W. H.	Orangeburg C. H.
Galphin, T. M.	Orangeburg C. H.
Tolson, G. M.	Orangeburg C. H.
LICENTIATES	
Behm, J. P.	Willow Swamp, S. C.
Elmer, G. E.	Center Hill
Bohn, G. E.	Orangeburg C. H.
Williams, R. J.	Greenville
Andrews, J. D.	Louisville, Ky.

The Association was called to order by singing the 65th hymn, and reading a part of the 12th chapter of St. Matthew's Gospel, and prayer by Rev. E. H. Graves.

The letters from the churches were called for and read by Rev. T. M. Galphin and Bro. A. P. Gue.

During the reading of the letters the Clerk enrolled the delegates as follows:

*Orangeburg*—Rev. T. M. Galphin, Brethren B. Williamson, R. P. Antley, J. M. Riley and J. H. Livingston.

*St. Mathews*—Bro. J. P. Bohn.

*Pyrites*—Rev. E. H. Graves, Brethren D. Gardner and L. W. Myer.

*Phasant Hill*—Brethren J. R. Fuimer, B. B. Williams and F. J. Williams.

*Chorges*—Rev. W. F. Chaplin, J. S. Hayden, and Brethren G. B. Bunker, J. P. Smoke and J. N. Fogle.

*Bull Swamp*—Brethren J. F. North, J. A. Minaker, P. D. Friday and Geo. Reed.

*Lewisville*—Brethren W. B. Mack, J. R. Mack and Dr. F. Joiner.

*Two Mile Swamp*—Brethren J. J. Bunker, W. G. Sanford, A. E. Rutland, G. E. Hughes and H. E. Rutland.

*Witt's Mill*—Brethren J. T. Antley, J. C. Shuler, D. Westbury, and Jacob Sparks.

*Center Hill*—Brethren J. W. Reed, A. P. Gue, T. N. Williams and M. B. Gue.

*Center Hill*—Better but no delegates.

*Four Holes*—Rev. G. M. Tolson, Brethren E. Rickenbaker, J. L. Beard, S. J. Fogle and J. C. Heener.

*Witt's Mill*—Brethren B. J. Hoyer, Rev. W. H. Joiner, C. Williamson and W. J. Witt.

*Berth's Creek*—Brethren C. Clavis and J. A. Tager.

*Center Hill*—Brethren L. A. Fogle, J. H. Murphy and W. W. Rutland.

An application for admission into this Association by the Calvary Church was presented by her delegates, Brethren M. Steyersen, W. R. Bonnett and S. W. Kirkland. On motion, she was received as a constituent of this body, and the right hand of fellowship extended to her delegates by the Moderator.

The roll of delegates was then called, and the above named delegates answered to their names.

## Report on Letters and Minutes.

Your Committee beg leave to report, that they have examined the same, and desire to call attention to the following facts: The churches with one exception report additions to their membership. The statistics of the letters are entirely too meagre, especially as regards the Sunday schools and the mission cause. It seems that our churches are not aroused on the subject of Home and Foreign Missions, but on the whole our churches appear being in a sound condition, and if properly developed would do grandly in the near future.

Respectfully submitted,

G. M. TOLSON, Chairman.

Report adopted.

## Report on Digest of Letters

ORANGEBURG—Preaching every Sunday; good Sunday school; licensed one to preach, and made arrangements for his theological education.

BELL SWAMP—Without a pastor.

FOUR HOLES—Preaching twice a month; good Sunday school; missionary spirit growing; blessed with a revival.

PROVIDENCE—Nothing of importance.

CANAAN—Good Sunday school.

PLEASANT HILL—Good preaching; prosperous.

CONGAREE—Not heard from.

MT. TABOR—Nothing of importance.

SALEM—Coldness pervading the membership.

EBENEZER—Revived; good Sunday school; spiritual condition encouraging; prayer-meeting every Sunday; majority of members have family prayer.

BETHEL—Nothing special.

LEWISVILLE—Preaching twice a month by Bro. B. C. Lampley; good Sunday school; weekly prayer-meeting.

ANTHONY—Preaching twice a month; good Sunday school; missionary spirit growing.

TWO MILL SWAMP—Nothing special.

BEAVER CREEK—Nothing special.

AMELIA TOWNSHIP—Not heard from.

CALVARY—Received at present session; nothing special.

Respectfully submitted,

T. M. GALPHIN, Chairman.

Adopted.

Received Rev. J. J. Getsinger as messenger from Barnwell Association. The hour having arrived for Dr. Manly and Bro. Hoyt to address the Association, the Association recessed from business to hear the addresses; after which a motion was made for the Clerk to call the roll of the churches and delegates to ascertain what they would contribute for the support of Bro. R. Williams at Furman University. Pledges amounting to \$66.00 was made, and cash amounting to \$19.68 was raised, making a total of \$85.68.

On motion, the Association took recess for three-quarters of an hour.

## AFTER-NOON SESSION.

The Association was called to order by singing 1173rd hymn.

On motion, Dr. Manly and Bro. Hoyt was permitted to address the body in behalf of Foreign and State Missions.

On motion, thanks were extended to the above brethren for visiting our Association.

On motion, at the request of Rev. T. M. Tolson, he was excused from preaching.

The Committee on Preaching reported:—Rev. S. B. Sawyer to preach to-morrow morning at 10 o'clock, and Rev. R. J. Edwards to close.

The Committee on Obituary Notices reported. On motion, report re-committed.

## Report on Nominations.

Your committee recommend that the next meeting of this body be held with the Congary Church. We appoint Rev. W. H. Gleason to preach the introductory sermon—Rev. J. S. Hayden, alternate. Delegates to State Convention at Darlington C. H., which meets on Thursday before the fourth Sunday in November:—Revs. T. M. Galphin, G. M. Tolson, W. E. Chapin, E. H. Graves, Brethren W. B. Mack, J. W. Reed, B. Williams, J. H. Felder and U. R. Mack.

Respectfully submitted,

F. RICKENBAKER, Chairman.

Adopted.

## Report on Correspondence.

Your committee ask leave to submit the following letter to the Associations with which we correspond:

DEAR BRETHREN—By the providence of God we are again permitted to address you this our annual letter of brotherly love. The churches comprising our body have all reported by letter or delegates, bearing in the main, their rejoicing in revivals during the past Association year, with a goodly number of additions to their membership. While some of them have been stricken by the ruthless hand of death, yet they mourn not as those who have no hope. As an Association, we have great reason for rejoicing. One other church has been added to our number at this meeting. We hope hereafter to have more corresponding messengers with us at our annual gatherings. Brethren, pray for us, that we may be aided and influenced by the spirit of God; that all we do may be done to the glory of His name.

Respectfully submitted,

B. WILLIAMSON, Chairman.

Adopted.

Report on Finance re-committed.

## Report of Executive Board.

Your committee ask leave to report, that they could do nothing on account of non-attendance of members at their meetings.

Respectfully submitted,

J. W. REED, President.

Adopted.

On motion, the Moderator was granted time to appoint the above committee.

The Moderator announced that the business of the Association had been transacted and after a short address from him, the closing hymn was sung, the parting hand extended and after prayer by Rev. S. B. Sawyer, the Association adjourned to meet with the Orangeburg Church, five miles northwest of Lewisville, Orangeburg County, S. C., on Friday before the third Sunday in October, A. D. 1883.

W. F. CHAPLIN, Moderator.

J. W. REED, Clerk.

## FINANCE REPORT.

EMANUEL RICKENBACKER, *Treasurer*. In account with the Orangeburg Baptist Association.

1883

	Dr.	Cr.
To cash balance on hand.....	\$ 56 03	
From Finance Committee for—		
Association Minutes.....		21 00
Association Missions.....		8 45
State Missions.....		29 50
Foreign Missions.....		49 65
To collection to aid Mt. Tabor Church.....		8 67
Sunday's collection.....		60 10
By cash paid for Minutes.....		\$ 21 00
Rev. T. M. Galphin for State Missions.....		80 60
By cash paid Rev. T. M. Galphin for Foreign Missions.....		49 65
By cash paid Bro. Snodke for Mount Tabor Church.....		8 67
By cash balance on hand.....		65 38
	\$234 30	\$234 30

### CHURCHES

Church	Minutes	Associational Missions	State Missions	Foreign Missions	Home Missions	Total	Pastor's Salary	Church Expenses	Association Missions	State Missions	Foreign Missions	Sunday Schools	Woman's Missions	Education	Fairs, Nos. 1 & 2	Total	Grand Total	Value of Church Property
Orangeburg	\$2 00	75	55 8 00	5 00	8 27 50	\$ 71 00	180 24 00 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	131 27 00	200 00	200 00
Fort Mifflin	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Four Hills	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Providence	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Prosper Hill	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Consent	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Mount Tabor	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
South	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Rockaway	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Robel	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Lowville	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Edwardsville	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Tom Mils Spring	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Amelia Township	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Pepper Fork	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Orangeburg	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Fort Mifflin	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Four Hills	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Providence	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Prosper Hill	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Consent	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Mount Tabor	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
South	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Rockaway	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Robel	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Lowville	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Edwardsville	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Tom Mils Spring	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Amelia Township	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Pepper Fork	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Orangeburg	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Fort Mifflin	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Four Hills	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
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Pepper Fork	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Orangeburg	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Fort Mifflin	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Four Hills	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Providence	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Prosper Hill	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
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Mount Tabor	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
South	1 00	50	1 00	1 00	1 00	4 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	40 00	100 00	100 00
Rockaway	1 00	50</																

# PREAMBLE AND CONSTITUTION OF THE ORANGEBURG BAPTIST ASSOCIATION.

PREAMBLE

WHEREAS several Baptist churches proposing in an Association for the promotion of the Redeemer's Kingdom, the maintenance of love and fellowship, and by mutual consultation for the peace and welfare of each other, the following articles, the same, and adopted as the written bond of fellowship:

- CONSTITUTION
1. This confederation of churches shall be known and called by the name of THE ORANGEBURG BAPTIST ASSOCIATION.
  2. The object of this Association shall be to promote the glory of God on the earth, by the preaching of the Gospel of His Son Jesus Christ our Saviour, the universal spread of the Holy Bible, the word of the free and living God, and by other appropriate means.
  3. This Association shall be composed of white delegates from the churches of this confederation, and such other Baptist churches as may hereafter be received as constituent churches thereof. And no delegate from a colored church shall be allowed a seat in this Association.
  4. Every church shall be entitled to three delegates, without regard to the number of their members, respectively, and an additional one for every twenty-five members exceeding fifty, provided that no church shall be entitled to more than five; and a written certificate of appointment from their respective churches shall be evidence that they have been so appointed.
  5. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen by ballot out of the number of delegates present, and shall continue in office until a new election shall take place.
  6. The clerk shall preserve a regular file of the minutes of the Association from year to year, and have it present at the meetings of the body, and when he vacates his office, deliver the same, together with all the books and other papers relating to said office, to his successor.
  7. Applications for admission into this Association shall be presented by the delegate or delegates bearing such application, and if in the judgment of this body they are orthodox they shall be received as a constituent member thereof.
  8. As every church is an independent body amenable so far as authority is concerned to the great Head of the church alone, any church shall have full power to terminate its connection with the Association, whenever it may see fit. While however, it may choose to continue this connection the Association must have a relative right to inquire into its standing, whenever it may be necessary to do so, and in case of disaffection to withdraw from it.
  9. In case of internal dissension in a church and of two parties coming up to the Association, each claiming to be the church, neither party shall take a seat until the question is decided which party is the church, and fellowship with the body, and the decision shall be made on the same principle on which the admission of the church is made.
  10. It shall be the duty of the Association to ascertain the general condition of its constituent churches, devise means to promote the cause of truth and righteousness, and to promote the cause of truth and righteousness, to convene on Friday before the Third Sabbath in October in each year, and not adjourn until all the business shall have been regularly finished, unless circumstances imperatively demand. The place of meeting shall be determined at each previous meeting and published in the minutes.
  11. When in session, the Association shall be governed by the usual rules of decorum, and such others as it may adopt for itself.
  12. The Association earnestly requests the churches annually to report their general condition, and to furnish information on subjects brought to their notice by the body, and likewise to send up such contributions as they may be able to aid in disseminating the truth as contained in the Holy Scriptures, and in promoting the Redeemer's Kingdom on the earth.
  13. The neglect or failure of a church to be represented by a delegate or delegates in this Association, for three consecutive years, shall be cause to withdraw from such church at the discretion of the Association, or to appoint an Executive Committee consisting of seven brethren, subject to the ratification of the Association, who shall constitute

## STATE OF THE CHURCHES

CHURCHES	Baptized	Reg. by Let	Restored	Dis. by Let	Excluded	Dead	White	Colored	Total	STIPPLES	Preaching Days	CLERKS	POST OFFICES
Orangeburg	12	6	12	1	1	12	118		118	H. T. M. Robinson	1	B. Williamson	Orangeburg C. H.
Ball Station	7	3	4	1	1	15	100		100	No supply	1	J. E. North	Beaufort C. H.
Four Holes	21	2	4	1	1	29	150		150	G. M. Johnson	1	T. L. Beard	Orangeburg C. H.
Prosperity	1	1	1	1	1	5	50		55	R. J. Edwards	2	B. D. Horton	Carleton Hill
Concord	6	1	1	2	1	11	86		97	W. E. Chapman	1	J. W. Archer	Milkey
President Hill	30	4	3	1	1	41	98		146	W. F. Chapman	1	J. R. Fisher	Gleason's Store
Concord	3	3					12		12				
Mount Lebanon	1	1	3	1	1	6	124		131	H. P. Palm	1	J. A. Nease	Mable Wood
Salem	1	1	3	1	1	6	135		141	M. Johnston	1	G. Williamson	White's Mill
Beaufort	1	1	1	3	1	6	114		120	W. B. Johnston	1	Geo. F. Palm	Orangeburg C. H.
Beaufort	1	1	1	1	1	4	64		70	H. T. Beard	3	James W. Reed	Crabam's
Lawsville	1	1	1	1	1	4	68		74	B. C. Jamney	1	A. F. Kirtland	St. Matthews
Four Mile Swamp	1	1	1	1	1	4	151		157	S. Hyden	1	A. F. Kirtland	Orangeburg C. H.
Amafin Township	1	1	1	1	1	4	151		157	F. Chapman	2	L. W. Snook	Orangeburg C. H.
Phoenoe	12	3	7	1	1	21	90		111	F. Chapman	2	J. H. Fisher	Falkenwells
Archie	3	2	2	1	1	8	90		98	M. Johnson	1	G. W. Church	Orangeburg C. H.
Beaufort	3	3	7	1	1	15	72		87	W. F. Chapman	3	W. H. Bennett	White Swamp
Calvary													
Aggregate	91	38	58	22	11	120	1100		1220				